MARK H. LUTTRELL, JR. MAYOR

September 1, 2016

The Honorable Melvin Burgess, Chairman Shelby County Board of Commissioners 160 N. Main, Suite 650 Memphis, TN 38103

Dear Chairman Burgess:

Pursuant to the rules and regulations governing the Shelby County Ethics Commission, I hereby nominate Peter Decker, Cynthia Collins, Sanjeev Jayaraman, Steve McCleskey, Julius Anderson, David Brackstone, James Allen, Andre Mathis, and Donn Southern for reappointment and Robert Kurtz, and Na'eem Rashada for appointment.

For your use, biographical information is attached and approval of the Board of Commissioners will be appreciated.

Sincerely,

Mark H. Luttrell, Jr.

Mayor

MHL/th

Enclosure

# Shelby County Boards & Commissions

Status: appointed

# **Profile**

Mrs.	Cynthia			Collins		
Prefix	First Name		Middle Initial	Last Name		Suffix
African An	nerican					
Ethnicity		TO A THE ATT ATT ATT AT A TAKE THE TENTER ATT ATT ATT ATT ATT ATT ATT ATT ATT AT			en en jarrenn sjørter en	
Female		. 21 M			***************************************	
Gender						
1/6/1962 Date of Birth						
Date of Diffi						
Name of Occasion						
Name of Spouse						
cjcollins@	fedex.com	N 1985 of 25 to 5 to 5	***************************************			
Email Address 3439 Broo	ke Edge					
Lane	no Lugo					
Street Address				1. The Association of the Associ	Suite or Apt	
Collierville		00.00 (0.00 to 0.00 to 0.00 years) (0.00 to 0.00 to			TN	38017
City					State	Postal Code
356-2734		434-8544				
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Primary Phone		Alternate Phone				
	press Corporation	Alternate Phone				
Federal Ex	press Corporation	Alternate Phone				
Federal Ex Employer 3620 Hack		Alternate Phone				
Federal Ex Employer 3620 Hack Road	s Cross	Alternate Phone				
Federal Ex Employer 3620 Hack	s Cross	Alternate Phone				
Federal Ex Employer 3620 Hack Road	s Cross	Alternate Phone				
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Federal Ex Employer 3620 Hack Road Employer Addres TN Employer City	s Cross	Alternate Phone				

Education
Which Boards would you like to apply for?
Ethics Commission
How many years have you been a resident of Shelby County?
Have you ever been convicted of a felony?
r Yes r No
Do you give Shelby County Government authorization to request that the Shelby County Sheriff's Department perform a background check?
r Yes r No
Do you also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed?
r Yes r No
List any affiliation or ownership interest you have in any business, corporation or partnership and if such business contracts with or sells products or services to Shelby County Government.
List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

Additional Comments
Signature
Date
Resolution #26 Questionnaire
Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.
List below any of the aforementioned clubs of which you belong that do not have female members.
List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g. African American, Hispanic, Asian).
Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?
r Yes r No
Signature
Date

Mrc. Cynthia Colline

**Gratuity Questionnaire** 

Date of Gratuity
Nature and Purpose of the Gratuity
Name of the Official, Employee, Appointee or Family
Member who received the gratuity
Name of the person or entity that provided the gratuity
Address of the person or entity that provided the gratuity
Description of the quatrity
Description of the gratuity
Cost of the Gratuity (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good
faith estimate of the cost of the gratuity).
The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to
the best of my knowledge, information and belief and I affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including their spouse
and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.
r Yes r No
Signature
Date

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Please upload a file

Submit Date: May 18, 2016 Status: submitted

Profile							
Hon. Prefix	James First Name	Mid Initi	idle ial	Allen Last Name			Suffix
Caucasiar Ethnicity	√Non-Hispanic				nie wie das setas keine kontrolle wie kontrolle keine der keine der der der der der der der der der de	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	a 13 / 24 = 12   1   2   12   12   12   12   12
Male Gender					· · · · · · · · · · · · · · · · · · ·		
05/10/193 Date of Birth	5						
Charlene Name of Spous	 B						
jallensr@c Email Address	omcast.net						
75 E. Good Street Address	dwyn St	PALATON NATIONAL CONTRACTOR OF THE CONTRACTOR OF			Suite or Apt		
Memphis City					TN State	3811 Postal C	
Home: (90 Primary Phone	1) 327-9310	Mobile: (901) (	359-3444				
Retired Employer							
Employer Addre	ss						
Employer City							
Employer State							

## Education

Employer Zip

University of Memphis, A. B. Tulane University, LLB
Which Boards would you like to apply for?
Ethics Commission
81 How many years have you been a resident of Shelby County?
Have you ever been convicted of a felony?
Yes      No
Do you give Shelby County Government authorization to request that the Shelby County Sheriff's Department perform a background check?
Do you also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed?
List any affiliation or ownership interest you have in any business, corporation or partnership and if such business contracts with or sells products or services to Shelby County Government.
none
List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

Additional Comments
James H. Allen Signature
05/18/2016 Date
Resolution #26 Questionnaire
Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.
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social, athletic or professional clubs of which you belong.  none  List below any of the aforementioned clubs of which you belong that do not have female members.
social, athletic or professional clubs of which you belong.  none  List below any of the aforementioned clubs of which you belong that do not have female members.

none

none

Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?
○ Yes   No
James H. Allen Signature
05/18/2016 Date
Gratuity Questionnaire
none Date of Gratuity
Nature and Purpose of the Gratuity
none
Name of the Official, Employee, Appointee or Family Member who received the gratuity
Name of the person or entity that provided the gratuity
Address of the person or entity that provided the gratuity
none
Description of the gratuity

#### none

Please upload a file

Cost of the Gratuity (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity).

The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and I affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including their spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.

Resume		
Date		
05/18/2016		
James H. Allen Signature		
Yes ○ No		

# Shelby County Boards & Commissions

Status: appointed

P	r	0	f	i	ı	e
		v				·

Mr.	Andre			Mathis		
Prefix	First Name		Middle Initial	Last Name		Suffix
African An	nerican					
Ethnicity		empre e myer grade. Ekstedende van de de de de de de verde ende de d				
Male						
Gender		** 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	** == ********************************			
12/24/1980	0					
Date of Birth	* * * * * * * * * * * * * * * * * * * *					
Name of Spouse						
Traine or opens						
amathis@	glankler.com					
Email Address						
6685 Vinin West	gs Creek Cove					
Street Address			tint de la companya d		Suite or Apt	
h.d. 1.1						
Memphis City			Markata ta da di anasa anta da canta d		TN	38119 Postal Code
Ony					State	Postai Code
755-2929		576-1848				
Primary Phone		Alternate Phone				
01 11 5	P. 1 .					
Employer	rown, PLLC					
	ar Ave., Suite					
400	ii 7.70., Gaite					
Employer Addres	S					
TNI						
TN Employer City						
Memphis						
Employer State						
38119						
00110						

Education
Which Boards would you like to apply for?
Ethics Commission
How many years have you been a resident of Shelby County?
Have you ever been convicted of a felony?
r Yes r No
Do you give Shelby County Government authorization to request that the Shelby County Sheriff's Department perform a background check?
r Yes r No
Do you also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed?
r Yes r No
List any affiliation or ownership interest you have in any business, corporation or partnership and if such business contracts with or sells products or services to Shelby County Government.
List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

Additional Comments
Signature
Date
Resolution #26 Questionnaire
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List below any of the aforementioned clubs of which you belong that do not have female members.
List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g. African American, Hispanic, Asian).
Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?
r Yes r No
Signature
Date

**Gratuity Questionnaire** 

Date of Gratuity
Nature and Purpose of the Gratuity
Name of the Official, Employee, Appointee or Family Member who received the gratuity
Name of the person or entity that provided the gratuity
Address of the person or entity that provided the gratuity
Description of the gratuity
Cost of the Gratuity (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good
faith estimate of the cost of the gratuity).
The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and I affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including their spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.
r Yes r No
Signature
Date

Please upload a file

AAr Andra Mathic

# Shelby County Boards & Commissions

Employer Zip

**Education** 

Submit Date: May 20, 2016 Status: submitted

Profile						
<b>Mr</b> Prefix	Julius First Name		K Middle Initial	Anderson Last Name		Suffix
African An	nerican					
Male Gender						
05/15/197 Date of Birth	77					
Name of Spou						
julius.ande Email Address	erson@tn.gov					
2103 Sev	en Oaks Drive			<u></u>	Suite or Apt	
Memphis City		and a second second			TN State	38116 Postal Code
Mobile: (9	01) 240-1080	Home:	e			
State of T Services)	N (Dept of Human					
1991 Cor Employer Add	portate Avenue					
Memphis Employer City						
Tennesse Employer Stat						
38132						

Bachelor's in Economics/Finance from Christian Brothers University
Which Boards would you like to apply for?
Ethics Commission
39 How many years have you been a resident of Shelby County?
Have you ever been convicted of a felony?
○ Yes   No
Do you give Shelby County Government authorization to request that the Shelby County Sheriff's Department perform a background check?
Do you also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed?
List any affiliation or ownership interest you have in any business, corporation or partnership and if such business contracts with or sells products or services to Shelby County Government.
N/A
List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

N/A

Additional Comments
Julius Anderson Signature
05/20/2016 Date
Resolution #26 Questionnaire
Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.
N/A
List below any of the aforementioned clubs of which you belong that do not have female members.
N/A
N/A
N/A  List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g. African American, Hispanic, Asian).

Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?
○ Yes   No
Julius Anderson Signature
05/20/2016 Date
Gratuity Questionnaire
N/A Date of Gratuity
Nature and Purpose of the Gratuity
N/A
N/A  Name of the Official, Employee Appointee or Family Member who received the gratuity
N/A  Name of the person or entity that provided the gratuity
Address of the person or entity that provided the gratuity

Description of the gratuity

## N/A

Cost of the Gratuity (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity).

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Yes ○ No		
Julius Anderson Signature		
05/20/2016 Date		

## Resume

Resume as of 04-08-13.docx

Please upload a file

# Shelby County Boards & Commissions

Status: appointed

Profile					
Mr.	Sanjeev		Jayaraman		
Prefix	First Name	Middle Initiał	Last Name		Suffix
Asian or F Islander	acific				
Ethnicity					
Male					
Gender					
10/12/198	7				
Date of Birth					
Name of Spouse	}				
iav.iavarar	man@gmail.com				
Email Address					
3483 High	land Park				
Place					
Street Address				Suite or Apt	
Memphis				TN	38111
City			V- 2 - 2 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2	State	Postal Code
917-684-5	235				
Primary Phone	etin nem menten en met et et menten en menten menten menten menten met en met en met en met en met en met en m	Alternate Phone			
Student at	U of				
M					
Employer					
Employer Addres	3\$				
Employer City	ener ver en en er er er en er en er				
Employer State	an in in the first of the first				

Employer Zip

Education
Which Boards would you like to apply for?
Ethics Commission
How many years have you been a resident of Shelby County?
Have you ever been convicted of a felony?
r Yes r No
Do you give Shelby County Government authorization to request that the Shelby County Sheriff's Department perform a background check?
r Yes r No
Do you also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed?
r Yes r No
List any affiliation or ownership interest you have in any business, corporation or partnership and if such business contracts with or sells products or services to Shelby County Government.
List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

Additional Comments
Signature
Date
Resolution #26 Questionnaire
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List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g. African American, Hispanic, Asian).
Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?
r Yes r No
Signature
Date

**Gratuity Questionnaire** 

Date of Gratuity
Nature and Purpose of the Gratuity
Name of the Official, Employee, Appointee or Family Member who received the gratuity
Name of the person or entity that provided the gratuity
Address of the person or entity that provided the gratuity
Description of the greatuits:
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documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and I affirm that I have not given, directly or
indirectly, any gratuity to any elected official, employee or appointee (including their spouse and immediate family members) that has not been disclosed and I affirm that I have not
violated the provisions of the Shelby County Government Code of Ethics.
r Yes r No
Signature
Date

Please upload a file

Submit Date: Jun 10, 2016 Status: submitted

	<b>Q</b> Middle Initial	Kurtz Last Name		Suffix
	***************************************		#202 Suite orApt	
			TN State	38103 Postal Code
Home:	· · · · · · · · · · · · · · · · · · ·			
		Middle Initial	Middle Last Name Initial  Home:	Middle Last Name Initial  #202 Suite or Apt  TN State

## **Education**

Employer Zip

Washington and Lee University, School of Law, Lexington, Virginia Juris Doctor – May 2005. Lehigh University, Bethlehem, Pennsylvania Bachelor of Arts, with honors – May 2000. History major, minor concentrations in East Asian Studies and Molecular Biology.					
Which Boards would you like to apply for?					
Ethics Commission					
5 How many years have you been a resident of Shelby County?					
Have you ever been convicted of a felony?					
Do you give Shelby County Government authorization to request that the Shelby County Sheriff's Department perform a background check?					
Do you also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed?					
List any affiliation or ownership interest you have in any business, corporation or partnership and if such business contracts with or sells products or services to Shelby County Government.					
None					
List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.					

Additional Comments	
Additional Comments	
R. Quinn Kurtz Signature	
06/10/2016 Date	
Resolution #26 Questionnaire	
Pursuant to the aforementioned Resolution you are hereby r social, athletic or professional clubs of which you belong.	equired to list all private country,
	equired to list all private country,
social, athletic or professional clubs of which you belong.  None	
social, athletic or professional clubs of which you belong.	
None  List below any of the aforementioned clubs of which you belong.	
None  List below any of the aforementioned clubs of which you belong.  members.	ong that do not have female

Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?				
) Yes ● No				
Quinn Kurtz nature				
6/10/2016 e				
ratuity Questionnaire				
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ature and Purpose of the Gratuity				
A ne of the Official, Employee, Appointee or nily Member who received the gratuity				
1 ne of the person or entity that provided the uity				
Idress of the person or entity that provided the gratuity				

Description of the gratuity

## n/a

Cost of the Gratuity (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity).

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Yes ○ No		a det a dustra dustra esta esta esta esta esta en esta en esta en esta en el superior de meneral de meneral de
R. Quinn Kurtz Signature		
06/10/2016 Date		

## Resume

Quinn.Kurtz.Resume.doc

Please upload a file

# CYNTHIA J. COLLINS

3439 Brooke Edge Lane, Collierville, Tennessee 38017 901.850.0808 (h) / 901.496.2072 (c)

## **EXPERIENCE**

2001 - Present Federal Express Corporation Managing Director

Memphis, TN

- Handle high profile cases including class actions and governmental investigations
- Manage a team of lawyers, paralegals and secretaries who handle employment litigation, commercial litigation, class actions, contract disputes, ERISA matters and administrative proceedings
- Regularly communicate with senior management regarding status of cases, liability assessment and litigation prevention

1999-2001 Federal Express Corporation Memphis, TN

- Managing Attorney
- Handled high profile cases including class actions and governmental investigations
- Managed a team of lawyers, paralegals and secretaries who handled commercial litigation, contract disputes and administrative proceedings
- Regularly communicated with senior management regarding status of cases, liability assessment and litigation prevention

1996-1999 Federal Express Corporation Senior Attorney

Memphis, TN

- Handled extensive litigation caseload involving a variety of legal issues including commercial disputes, class actions, and contract cases pending in state and federal courts throughout the United States
- Provided legal advice to various FedEx departments
- Responsibilities included trials, appellate arguments, motion practice, and depositions
- Performed management duties as requested

1993-1996 Federal Express Corporation

Memphis, TN

- Staff Attorney
- Handled extensive litigation caseload on a variety of legal issues including commercial disputes, and contract cases pending in state and federal courts throughout the United States
- Provided legal advice to various FedEx departments

1989-1993 United States Attorney's Office Memphis, TN Assistant United States Attorney Prosecuted criminal cases Extensive appellate practice 1988-1989 United States Courts Little Rock, AR Law Clerk Researched law and drafted judicial opinions Little Rock, AR 1985-1988 Mitchell, Williams, Selig and Tucker Associate Attorney Practiced law in the areas of Contracts, Real Estate, Banking, Insurance, Litigation, and Probate **EDUCATION** UALR School of Law Little Rock, AR 1982-1985 Juris Doctorate Fellow, Rockefeller Foundation Top Paper:, Civil Procedure, Administrative Law 1978-1982 Oral Roberts University Tulsa, OK BS, Business Administration NACCP Scholar ACTIVITIES/MEMBERSHIPS National Bar Association Federal Bar Association PERSONAL Married (Keith) with two children (Sonia and Keith II) REFERENCES Available upon request

resume for full consideration by Mayor Luttrell.



From: James H. Allen [mailto:jallensr@comcast.net]

Sent: Sat 10/23/2010 8:05 AM

To: Lewis, Paula

Subject: volunteers for boards

My name is James H. Allen (age 75). I live at 75 E. Goodwyn St., Memphis, TN. 38111. Phone number is 327-9310, and e-mail address is jallensr@comcast.net. I am a retired U. S. Magistrate Judge and a Master Gardener.

In response to the article in the Friday Commercial Appeal, I would like to volunteer to serve on the following Commissions: (1) Ethics Commission;

Jim Allen

## ANDRE B. MATHIS

6685 Vinings Creek Cove West Memphis, TN 38119 (901) 340-5815 amathis@glankler.com

## PROFESSIONAL EXPERIENCE:

### Glankler Brown, PLLC

August 2007-present

Memphis, TN

Attorney: I concentrate my practice in the areas of employment law, civil/commercial litigation and white collar criminal litigation/investigation. I have represented clients, including businesses and municipalities, in various aspects of employment law, including discrimination litigation and contractual disputes. I have also assisted in the counseling of employers designed to ensure compliance with federal laws and regulations, including counseling on issues related to Title VII, the Fair Labor Standards Act, USERRA, and other laws. My civil/commercial practice also includes the representation of private clients and municipal entities in disputes involving construction, insurance coverage, personal injury (premises liability, transportation litigation, etc.), municipal law, and contractual disputes. In addition, I represent clients charged with various criminal offenses in state and federal court.

### **HONORS**

- Tennessee Bar Association's 2014 Leadership Law Program
- Top 40 under 40, Memphis Business Journal (2010)
- Outstanding Associate, Leo Bearman Sr. Chapter of American Inn of Court (2011)
- Alumnus of the Year, Boys and Girls Clubs of Greater Memphis (2011)

#### PROFESSIONAL/CIVIC/CHARITABLE ORGANIZATIONS

- Board of Directors, Memphis Bar Association, 2014-present
- Board of Directors, Downtown Porter Boys & Girls Club, 2008-present
- Board of Directors, Southside Boys & Girls Club, 2006-2008
- Law Alumni Board, University of Memphis, Cecil C. Humphreys School of Law, 2010-present
- · Former President, National Bar Association, Ben F. Jones Chapter
- Leo Bearman, Sr. Chapter of American Inn of Court
- Magistrate Judge Reappointment Panel
- Coach, Frederick Douglass Moot Court Team, University of Memphis School of Law, 2008-present
- Tennessee Bar Foundation, IOLTA Grant Review Committee, 2009-2011
- American Bar Association
- Tennessee Bar Association
- · Chairman-Diversity Outreach/Recruitment Event-University of Memphis School of Law

#### **EDUCATION:**

Honors:

The University of Memphis, Cecil C. Humphreys School of Law

Memphis, TN May 2007

Juris Doctor, Cum Laude

Who's Who Among Students in American Colleges and Universities

Recipient, William Leech Memorial Scholarship Recipient, Evans & Petree Law Firm Scholarship Recipient, Dean's Pro Bono Service Award Recipient, Dean's Distinguished Service Award Activities:

Associate Editor, The University of Memphis Law Review

Member, The Moot Court Board

Vice President and Treasurer, Black Law Students Association

#### The University of Memphis,

Honors:

Memphis, TN August 2003

Bachelor of Arts,

Dean's List: 2002-2003

### **REPRESENTATIVE MATTERS:**

- Obtained successful federal court jury verdict in employment retaliation lawsuit
- Obtained judgment awarding compensatory and punitive damages and attorney's fees after bench trial for breach of contract, violation of Tennessee Consumer Protection Act, and conversion
- Obtained summary judgment for television manufacturer in breach of warranty lawsuit
- Obtained summary judgment for insurer in insurance coverage dispute
- Obtained summary judgment in breach of contract lawsuit
- Obtained dismissal of municipal entity in a breach of contract and breach of good faith and fair dealing lawsuit
- Granted directed verdict in trial on breach of bailment and conversion
- Represented beverage distributor in grand jury investigation; no charges filed
- Obtained not guilty verdict for an individual charged with aggravated robbery

## PROFESSIONAL LICENSES AND ADMISSIONS

Admitted to Practice in:

- Tennessee
- Arkansas
- Mississippi
- United States District Court for the Western District of Tennessee
- United States Court of Appeals—Sixth Circuit and D.C. Circuit

## **PUBLICATIONS:**

Note, A Critical Analysis of Actual Innocence After House v. Bell: Has the Riddle of Actual Innocence Finally Been Solved?, 37 U. MEM. L. REV. 813 (2007).

Comment, State v. Sawyer: Tennessee Supreme Court Holds That A Police Officer Cannot Read an Affidavit to a Person in Custody Without Giving Miranda Warnings," 36 U. Mem. L. Rev. 1171 (2006).

Julius Anderson 2103 Seven Oaks Drive, Memphis, TN 901-240-1080 Julius.Anderson@tn.gov

#### CUSTOMER SERVICE PROFESSIONAL

### **Profile**

More than 8 years' successful experience in customer service and support with recognized strengths in problem-solving and trouble-shooting.

- 1. Possess solid computer skills.
- 2. Ability to train, motivate, and supervise customer service employees.
- 3. A team player, acknowledged as "Total Quality Customer Service Professional.

## **Synopsis of Achievements**

Achieved special recognition is call clarity and case processing.

- 1. Recognized for outstanding customer focused.
- 2. Proactive planning led to notable increase in morale.
- 3. Created customer satisfaction survey to help improve service level.

## **Employment**

## Department of Human Services, Memphis, TN

2005 -Present

### Eligibility Counselor (I and II)

- Work with all 95 counties for Human Services caseload. This includes SNAP, TANF, Medicaid, and Child Support.
- Acts as a liaison between the public and the county
   offices.
- 2. Streamlining customer focus for the entire department.
- 3. Maintain quality control/satisfaction records, constantly seeking new ways to improve customer service.

## Kroger (Delta Region), Memphis, TN

2011-Present

### Front End Supervisor (Cashier)

- 1. Supervising work flow on the front end
- 2. Answering questions regarding specific items and making purchasing recommendations.
- 3. Recognized for outstanding improvement of perfomance
- 4. Recognized for anticipating customer's needs and wants

Education

Christian Brothers University, Memphis. TN Bachelor's of Science, Economics/Finance

**References Furnished Upon Request** 

2001

## Sanjeev K. Jayaraman

44 NORTH SECOND STREET, SUITE 600 MEMPHIS, TENNESSEE 38103 (917) 684-5235 JAY@JAYARAMAN.COM

## APRIL 16, 2016

#### **EDUCATION**

## CECIL C. HUMPHREYS SCHOOL OF LAW, UNIVERSITY OF MEMPHIS

J.D./M.A. CANDIDATE, CLASS OF 2017 | J.D. GPA: 3.17 | M.A. GPA: 4.00

Memphis Law Review Award for Excellence in Legal Writing: Best 1L Memorandum HONORS:

Dean's Award for Excellence: Best Section Memorandum

CALI Excellence for the Future Award: Legislation

Memphis Access & Diversity Scholarship

Political Science J.D./M.A. Dual Degree Program

International Law Students Association, Executive Board Hispanic Law Students Association, Executive Board

National Black Law Students Association American Bar Association, Student Member

## University Of Memphis

B.A., CUM LAUDE, IN POLITICAL SCIENCE | CLASS OF 2014 | B.A. GPA: 3.37

HONORS:

ACTIVITIES:

Dean's List

Presidential Scholarship

Accelerated Political Science B.A./M.A. Dual Degree Program

ACTIVITIES:

University of Memphis Collegiate Go League, Founder / President

#### **EXPERIENCE**

## SHELBY COUNTY ETHICS COMMISSION

## ETHICS COMMISSIONER | MARCH 2014 - PRESENT | MEMPHIS, TN

Appointed by the Mayor of Shelby County to the oversight body tasked with adjudicating allegations of ethical impropriety made against county government officials. Duties on Public Education Committee include educating the public and county employees about the role of ethics in good governance. Youngest sitting member on the commission.

### CONFUCIUS INSTITUTE, UNIVERSITY OF MEMPHIS

## STUDENT INSTRUCTOR | AUGUST 2013 - APRIL 2014 | MEMPHIS, TN

Assisted in developing curriculum for the CIUM/Shelby County Schools K-12 Chinese language and culture enrichment program. Served as the head instructor of the Go/Wei Qi initiative. Maintained official website and created press releases.

### United States Marine Corps

SERGEANT | HEADQUARTERS & HEADQUARTERS SQUADRON, MARINE CORPS AIR STATION MIRAMAR | SEPTEMBER 2008 - JUNE 2012 | SAN DIEGO, CA

Personnel and payroll administrator. Served as Non-Commissioned Officer-In-Charge of Deployments Section and Inbound Section. Liaison to units and individuals deployed in support of Operation Iraqi Freedom and Operation Enduring Freedom. Oversaw numerous special projects, including the creation of a unit-wide MS Sharepoint database. Successfully processed over \$2.3 million in individual entitlement payouts. Selected to represent Third Marine Aircraft Wing at two national conferences on reservist administration issues.

### Law Offices Of Jayaraman And Gowda

OFFICE ASSISTANT | JUNE 2006 - AUGUST 2007 | NEW YORK CITY, NY

Responsible for office management and day-to-day clerical duties, including client scheduling and correspondence.

#### **ENGAGEMENT**

#### ABA National Security Law Forum

## LAW STUDENT VOLUNTEER | NOVEMBER 2014 | WASHINGTON, D.C.

Oversaw the documentation of required annual legal training for practitioners in the field of national security law at this event hosted by the American Bar Association in Washington, D.C.

#### SHELBY COUNTY YOUNG PROFESSIONALS COUNCIL

## MEMBER | JUNE 2013 - PRESENT | MEMPHIS, TN

Joined this local organization dedicated to community enrichment and the development of local students, veterans, and businesspeople in civic service.

## University Of Memphis Collegiate Go League

## FOUNDER/PRESIDENT | SPRING 2013 | MEMPHIS, TN

Established this student organization dedicated to bringing the 4000 year-old Chinese strategy game of Go to a wider audience, both on-campus and in the greater Memphis community.

#### DEMOCRATIC RESOURCE CENTER

## OUTREACH COORDINATOR | JUNE 2012 - SEPTEMBER 2012 | MEMPHIS, TN

Oversaw 20 volunteers in conducting a city-wide voter registration and issue education program.

## CORPORALS' COURSE, STAFF NON-COMMISSIONED OFFICERS ACADEMY

## CANDIDATE | JULY 2010 | MCAS MIRAMAR

This month-long seminar was focused on teaching participants the skills, core values, and mindset necessary for intelligent leadership and effective management. Achieved highest grade point average in the course.

#### DISTINCTIONS

#### Call Excellence For The Future Award: Legislation

CECIL C. HUMPHREYS SCHOOL OF LAW & THE CENTER FOR COMPUTER-ASSISTED LEGAL INSTRUCTION | JANUARY 2016

Awarded in recognition of earning the highest grade point average in the law school's Fall 2015 Legislation course.

## University Of Memphis Law Review Award For Excellence In Legal Writing

## UNIVERSITY OF MEMPHIS LAW REVIEW | JANUARY 2015

Selected by the University of Memphis Law Review editorial staff as the best overall first-year legal memorandum in the Class of 2017 on the topic of the doctrine of contractual unconscionability.

## DEAN'S AWARD FOR EXCELLENCE: BEST SECTION MEMORANDUM

## CECIL C. HUMPHREYS SCHOOL OF LAW | DECEMBER 2014

Awarded for writing the highest-graded legal memorandum in the Fall 2014 Legal Methods seminar.

## NAVY AND MARINE CORPS ACHIEVEMENT MEDAL

### DEPARTMENT OF THE NAVY | MAY 2012

In recognition of professional achievement and dedication to duty while serving as Non-Commissioned Officer-In-Charge of the IPAC Inbound Section aboard MCAS Miramar.

### CERTIFICATE OF COMMENDATION

### UNITED STATES MARINE CORPS | MARCH 2012

Selected as the first-place entry in a military history essay competition on the history of minorities and women in the U.S. armed forces.

#### NATIONAL MERIT SEMIFINALIST

#### WHITE STATION HIGH SCHOOL | SEPTEMBER 2006

One of 16,000 semifinalists nationwide, out of roughly 1.3 million applicants.

## **CERTIFICATIONS**

## MICROSOFT SHARE POINT SITE OWNER COURSE

MARCH 2012

Level 4, Advanced Proficiency

LEAN SIX SIGMA

MARCH 2012

Yellow Belt Certified

## SECRET CLEARANCE

MAY 2009

Eligibility Expires: May 2018

### REFERENCES

## Mr. Chase Madar

civil rights attorney, author & journalist <a href="mailto:chase.madar@gmail.com">chase.madar@gmail.com</a>

# Mrs. Catherine H. Skefos

CURATOR OF THE U.S. SUPREME COURT (1973-1976) & FOUNDING MEMBER OF SUPREME COURT HISTORICAL SOCIETY

CATHE.SKEFOS@GMAIL.COM

## R. Quinn Kurtz

## 760 Harbor Bend Rd., #202, Memphis, TN 38103

E-mail: Quinn.Kurtz@gmail.com Telephone: 301.922.9612

## PROFESSIONAL EXPERIENCE

## FedEx Express Corporation/Counsel On Call - Memphis, TN

2012 - 2015

## Team Leader/ Contract Attorney

• Team leader of contract attorneys conducting extensive review of documents in response to criminal investigation with a potential penalty of \$1.6 billion. Research relevant case law, legislative history, and prepare memoranda for in-house counsel.

## Maple Life Financial - Bethesda, MD

<u> 2011</u>

## Regulatory Compliance Officer

- Ensured that viatical/life settlement provider complied with laws of 48 jurisdictions where transacting business. Drafted responses to States' comments on contract proposals controlled by regulation.
   Drafted plan for outreach to federal and state government stakeholders to emphasize benefits of viatical/life settlements to citizenry.
- Developed regulatory due diligence process for portfolio closing review by institutional investors.
- Redefined process of contract generation and streamlined jurisdiction customization from seven business days down to two.

## Burt, Staples & Maner, LLP - Washington, D.C.

2007 -2010

## **International Tax Compliance Analyst**

- Conducted extensive onsite review of major international banks' records to determine compliance with Internal Revenue Service regulations on back-up withholding. Advised client banks on proper methods to document account holders to ensure legal compliance.
- Enabled banks to clear several hundred million dollars of back-up tax withholding exposure by working with institutional clients to properly document accounts.

# The World Bank, The Department of Institutional Integrity - Washington, D.C. 2007 Policy Advisor/Independent Contractor

- Drafted memoranda regarding corruption in borrower country's National AIDS Control Project. Investigated malfeasance complaints against the borrower country, as well as state, local, and community-based organizations. Drafted recommendations for future HIV/AIDS prevention projects to reduce the opportunities for corruption by increasing vertical and horizontal transparency and accountability.
- Prepared documents for debarment proceedings against partner businesses in several countries, due to suspected fraud and corruption.

## Department of Homeland Security - Washington, D.C.

2006 -- 2007

**Presidential Management Fellow** – Prestigious fellowship for recent graduate students who wish to enter public service. Appointment made after nomination by school and rigorous selection process. Fellows then rotate through Executive Branch offices.

## **Screening Coordination Office**

- Organized Governance Board meetings and led working group meetings that created the DHS Traveler Redress Inquiry Program (DHS TRIP).
- Managed the communications strategy regarding DHS TRIP. Met with private sector stakeholders to discuss the effects and efficacy of the redress process, the use of personally identifiable information, and

- the intersection with both the travel industry and businesses in general. Drafted the DHS Trip Privacy Impact Assessment.
- Managed aspects of the Western Hemisphere Travel Initiative (WHTI) pilot program with Washington State to use an enhanced drivers license as a border travel document.
- Aided in drafting the REAL ID Notice of Proposed Rulemaking in coordination with the interagency policy group, including the Departments of Justice and Transportation. Monitored and coordinated the REAL ID requirements with those of the WHTI travel documents.

## Office for Civil Rights and Civil Liberties

- Initiated the effort to implement the one-stop traveler redress aspect of the Rice-Chertoff Secure Borders, Open Doors Initiative.
- Advised senior policy makers on the Pandemic Influenza Plan to respond to the threat of H5N1. Resolved Constitutional issues concerning U.S. citizens' right to travel during a pandemic.
- Reviewed all legislation, testimony, and questions for the record that affected DHS and the Office for Civil Rights and Civil Liberties, in particular Comprehensive Immigration Reform.
- Represented the Office at the Homeland Security Data Privacy and Integrity Advisory Committee
  conferences, the REAL ID working group, the White House Biometric subworking group, the
  Temporary Worker Program working group, and the Tiger Team for Comprehensive Immigration
  Reform.

## Intern, Office for Civil Rights and Civil Liberties

Summer, 2004

• Drafted legal and policy memoranda regarding the Expedited Removal Program rolled-out by Immigration and Customs Enforcement in August 2004. Drafted text for webcast directed to the Colonias border communities and legal.

## Loudoun County Attorney's Office - Leesburg, Virginia

Summer, 2003

#### Intern

Drafted and submitted to the Supreme Court of Virginia a successful Motion to Dismiss a correctional
facility inmate's administrative due process claim; a contract between the County and a private museum
regarding the resale of County merchandise; and a legal memorandum regarding Dulles Toll Road's
property tax liability. Assisted County Attorney in discovery phase of Dulles Toll Road litigation.

# Skadden, Arps, Slate, Meagher & Flom, LLP - Washington, D.C.

2001 - 2002

## **International Trade Legal Assistant**

 Cite-checked, proofed, and filed various documents at the Department of Commerce regarding foreign steel imports on behalf of the domestic steel industry. Assisted in litigation before the Court of International Trade, the International Trade Commission, and the Court of Appeals for the Federal Circuit regarding same. Aided in drafting of petition for Presidential tariffs on foreign steel imports.

## **EDUCATION**

Washington and Lee University, School of Law, Lexington, Virginia Juris Doctor – May 2005.

Lehigh University, Bethlehem, Pennsylvania

Bachelor of Arts, with honors - May 2000.

History major, minor concentrations in East Asian Studies and Molecular Biology.